



**HAWAII STATE ETHICS COMMISSION**  
1001 BISHOP STREET, PACIFIC TOWER 970  
P.O. BOX 616, HONOLULU, HAWAII 96809  
TEL: 587-0460 FAX: 587-0470  
email: ethics@hawaiiethics.org

THIS SPACE FOR OFFICE USE ONLY LISH

**REPORT OF EXPENDITURES, CONTRIBUTIONS  
AND SUBJECT AREAS**

(To be filed by organizations, employing organizations, others)

For lobbying reporting period:

☐ January 1 - last day of February

☒ March 1 - April 30

☐ May 1 - December 31

RECEIVED  
05 MAY 26 PM 12:32  
STATE OF HAWAII  
ETHICS COMMISSION

Name of contact person Richard C. Botti

Phone 533-6750

Name of organization Legislative Information Services of Hawaii, Inc. (aka LISH)

Mailing address 677 Ala Moana Blvd. Suite 815

Honolulu, Hawaii 96813

**PART I. TOTAL EXPENDITURES**

The total sum or value of all expenditures for the purpose of lobbying during the statement  
period was: \$8,991.00

**EXPENDITURES**

Category	Total Amount	Category	Total Amount
1. Preparation & distribution of lobbying materials	Estimated at \$1,000.00	7. Entertainment	Estimated at \$ .00
2. Media advertising		8. Food & beverages	Estimated at \$ 439.00
3. Telegraph, telephone and other forms of telecommunication	Estimated at \$ 120.00	9. Gifts	Estimated at \$ 332.00
4. Postage	Estimated at \$ 100.00	10. Loans	
5. Compensation paid to lobbyists	Allocation of \$7,000.00	11. Other disbursements	
6. Fees (other than to lobbyists)		TOTAL EXPENDITURES	Estimated at \$8,991.00

**COMPENSATION PAID TO LOBBYISTS**

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

Name	Address	Compensation paid
Richard C. Botti	P.O. Box 1778, Kailua, HI 96734	Allocation of \$1,800.00
Edward Thompson, III	2272 Aupuni St., Honolulu, HI 96817	Allocation of \$4,000.00
Edward Thompson, III dba Setcomm Hawaii	2272 Aupuni St., Honolulu, HI 96817	\$1,200.00

RECEIVED BY U.S. MAIL

## EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

☒ This section is not applicable

☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	Amount or value

## AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

☒ This section is not applicable

☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	Amount or value

## PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

☐ This section is not applicable

☒ Contributions received in the total sum of \$25 or more per person were received from the following persons:

Name & Address	Amount or value
DeHart & Darr Associates, Inc. , 1360 Beverly Road, Suite 201, McLean, VA 22101	\$ 5,000.00
Responsible Use of Fireworks Assoc. - 16526 Shore Drive, N.E., Lake Forest Park, WA. 98155-5631	\$ 0.00
Hawaii Food Industry Association - 677 Ala Moana Blvd. Suite 815, Honolulu, HI 96813	\$ 4,000.00
Retail Liquor Dealers Association - 677 Ala Moana Blvd. Suite 815, Honolulu, HI 96813	\$ 250.00
Consumer Healthcare Products Association - 900 19 <sup>th</sup> St., NW, Suite 700, Washington, D.C. 20006	\$ 0.00
Hoffman-La Roche, Inc. 7485 Rush River Drive #710, Sacramento, CA 95831	\$ 0.00

## PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Agriculture                              | <input checked="" type="checkbox"/> Education                      | <input checked="" type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities        | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs                          | <input checked="" type="checkbox"/> Labor & Employment                                 | <input checked="" type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation                | <input checked="" type="checkbox"/> Health                         | <input checked="" type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                               |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                                   | <input checked="" type="checkbox"/> Public Safety & Corrections                        |  |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

(Signature of authorized person)

Richard C. Botti

(Date) 5-25-03

Name of authorized person (type or print)

Title of authorized person President